

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **FEB 25 1980**
 Returned to applicant for correction..... **JUN 19 1980**
 Corrected application filed..... **AUG 6 1980**
 Map filed..... **AUG 6 1980** under 40683

The applicant..... **Monitor Valley Ranching Corp.**
 Rte 2 Box 13....., of..... **Round Mountain**
Street and No. or P.O. Box No. City or Town
 NV 89045....., hereby make..... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)..... **Nevada 1978**

- The source of the proposed appropriation is..... **unnamed spring**
Name of stream, lake or other source.
- The amount of water applied for is..... **.01**.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
- The water to be used for..... **stockwatering**
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
- If use is for:
 - Irrigation (state number of acres to be irrigated).....
 - Stockwater (state number and kinds of animals to be watered).....**50-200 cattle**
 - Other use (describe fully under "No. 12. Remarks").....
 - Power:
 - Horsepower developed.....
 - Point of return of water to stream.....
- The water is to be diverted from its source at the following point:..... **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T.13N.,**
R.45E. MDB&M; or a point from which the SW corner of Sec. 32,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
T.14N., R.45E. bears N. 59°08'W. 23,540 ft.
it should be stated.
- Place of use..... **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10, T.13N., R.45E. MDB&M**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
- Use will begin about..... **Jan. 1**.....and end about..... **Dec. 31**....., of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **clean out spring and install watering trough**
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

Water for stockwatering needed for range lands under control of the applicant. Excess water can be utilized for the benefit of the wildlife, etc.

By s/J R Caldwell
J R Caldwell
P O Box 432
Winnemucca, NV. 89445

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before_____

Work must be prosecuted with reasonable diligence and be completed on or before_____

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before_____.

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this.....day of.....,
 Cultural map filed.....

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....,
A.D. 19.....

State Engineer

Certificate No. 218 (R27) Issued FEB 28 1992
 State of Illinois
 Department of Transportation
 Division of Highways
 Office of Engineering
 State Engineer P.E. [Signature]